

STATE OF FLORIDA  
COMMISSION ON HUMAN RELATIONS

**TO:** Commissioners Darrick McGhee (Panel Chair), Mario Garza, and Larry Hart

**TO:** Parties, Representatives of Parties and / or Qualified Representatives of Parties of the below-indicated cases

**FROM:** John Scotese, FCHR Senior Attorney

**NOTICE / AGENDA OF COMMISSION DELIBERATION TO TAKE COMMISSION  
ACTION ON THE BELOW-INDICATED CASES**

A non-evidentiary deliberation will be held in the below-indicated cases at 10:00 a.m. ET, 9:00 a.m. CT, or as soon thereafter as can be heard on Thursday, November, 18, 2021.

The deliberation will be conducted by means of **Microsoft Teams**. Parties (including the named parties in these cases and the public) wishing to attend should call, **850-270-6017, and when prompted to enter the phone conference I.D., enter 789 793 057 followed by the # key**, at the appointed time. Commissioners participating in this deliberation will not be physically located at the Florida Commission on Human Relations.

**ISSUES:** The above-indicated Commission Panel will vote on the disposition of each of the below-indicated cases.

**AUTHORITY:** Sections 120.569, 120.57 and 760.01 to 760.37, Florida Statutes.

**ACCOMMODATION REQUESTS:** In accordance with the Americans with Disabilities Act, persons needing special accommodation to participate in this deliberation should contact the Commission's Clerk no later than (7) days prior to the deliberation at which such special accommodation is required. The Clerk may be contacted at 4075 Esplanade Way, Room 110, Tallahassee, Florida, 32399, telephone 850-488-7082.

**RECORD:** A record of the deliberation will be needed should any party decide to appeal any decision rendered by the Commission with respect to matters considered at the deliberation. For such appellate purposes, the party desiring to appeal must ensure that a verbatim record of the deliberation is made, which record must include the testimony and evidence upon which the appeal is based. A court reporter will record the deliberation.

**ADDITIONAL INFORMATION:** Should any of the parties require additional information, such information may be obtained by contacting John Scotese, Florida Commission on Human Relations Senior Attorney, at telephone (850) 907-6823, [john.scotese@fchr.myflorida.com](mailto:john.scotese@fchr.myflorida.com), or the Clerk of the Commission, Florida Commission on Human Relations, 4075 Esplanade Way, Room 110, Tallahassee, FL 32399.

**PROCEEDINGS:** The parties and / or their representatives are not required to attend this deliberation. Pursuant to Fla. Admin. Code R. 60Y-4.028(3) oral argument from the parties will not be scheduled. Continuances will not be granted.

1. *Felicia Hines-Penny vs. School Board of Alachua County*, DOAH 19-5702, FCHR 201917585
2. *Selwyn Titus vs. Miami Dade County*, DOAH 19-5536, FCHR 201916475
3. *Mary F. Garrett vs. Eastern Florida State College*, DOAH 20-2922, FCHR 201919816
4. *Mary R. Setzer vs. Residential Acceptance Corporation*, DOAH 20-3566, FCHR 201918553
5. *Matthew P. Mathews vs. Lennox National Account Services*, DOAH 20-4767, FCHR 202024568
6. *Angela D. Jones vs. Grand Boulevard Health and Rehab, D/B/A/ FL HUD Destin LLC*, DOAH 21-1786, FCHR 201921606
7. *Jeff B. Parsons vs. Monro D/B/A/ McGee Tire & Auto*, DOAH 19-5134, FCHR 201918423
8. *Matalyn Johnson vs. Uceda School of Orlando, Inc.*, DOAH 20-4958, FCHR 202024645
9. *Pamela Allen vs. Building and Code Administration, Et Al*, DOAH 21-1625, FCHR 202128026
10. *David C. Montague vs. Tractor Supply Co.*, DOAH 21-0923, FCHR 202126179
11. *Christa Bartok vs. Bayou Breeze Condominium, Pensacola Executive House Condominium, Inc, Et Al, and Charles Cross 4*, DOAH 21-1719, FCHR 202126520

Upon conclusion of the voting, the deliberation will be adjourned and an order will issue for each case reflecting the vote of the Commission Panel.

DATED: November 2, 2021

/s/ John Scotese for  
Clerk  
Commission on Human Relations  
4075 Esplanade Way, Room 110  
Tallahassee, FL 32399  
(850) 488-7082

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Copies furnished to:

By e-mail to the above-indicated Commission Panel.

By e-mail and U.S. Mail to those listed on Notice / Agenda, pages 3,4, 5, and 6

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**END**